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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 31

|                             |                                   |              |                        |                                   |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>10/647,543 | FILING DATE<br>08/25/2003<br>RULE | CLASS<br>060 | GROUP ART UNIT<br>3745 | ATTORNEY DOCKE NO.<br>AVID.18-2/C |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|

### APPLICANTS

Wayne R. Lumpkin, Littleton, CO;

### \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 10/316,598 12/10/2002 PAT 6,804,961  
 which claims benefit of 60/344,450 12/28/2001  
 and claims benefit of 60/416,130 10/04/2002  
 and claims benefit of 60/416,698 10/07/2002

2 Yes

### \*\* FOREIGN APPLICATIONS \*\*\*\*\*

3 None

### IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/13/2003

### \*\* SMALL ENTITY \*\*

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR<br>COUNTRY<br>CO | SHEETS<br>DRAWING<br>23 | TOTAL<br>CLAIMS<br>12-18 | INDEPENDENT<br>CLAIMS<br>23 |
|---------------------------------|---|---------------------------|-------------------------|--------------------------|-----------------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | Met after Allowance       |                         |                          |                             |
| Verified and Acknowledged       | Examiner's Signature  | Initials                  |                         |                          |                             |

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### TITLE

Reach adjustment mechanism for a master cylinder lever of a hydraulic disc brake

|                 |   |  |
|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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